

# REGULATORY SERVICES COMMITTEE NOTICE AND AGENDA

For a meeting to be held in the Penn Chamber, Three Rivers House, Northway, Rickmansworth on Wednesday, 14 June 2023 following the conclusion of the Licensing Committee which starts at 7.30pm.

Members of the Committee:-

Councillors:

Roger Seabourne (Chair)  
Stephen Cox  
David Coltman  
Raj Khiroya  
David Major  
Matthew Bedford

Tony Humphreys (Vice-Chair)  
Andrew Scarth  
Ciaran Reed  
Ian Morris  
Narinder Sian

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*Joanne Wagstaffe, Chief Executive*  
6 June 2023

The Council welcomes contributions from members of the public on agenda items at the Regulatory Services Committee meetings. Details of the procedure are provided below:

For those wishing to speak:

Members of the public are entitled to register and identify which item(s) they wish to speak on from the published agenda for the meeting. Those who wish to register to speak are asked to register on the night of the meeting from 7pm. Please note that contributions will be limited to one person speaking for and one against each item for not more than three minutes.

In the event of registering your interest to speak on an agenda item but not taking up that right because the item is deferred, you will be given the right to speak on that item at the next meeting of the Committee.

Those wishing to observe the meeting are requested to arrive from 7pm.

In accordance with The Openness of Local Government Bodies Regulations 2014 any matters considered under Part I business only of the meeting may be filmed, recorded, photographed, broadcast or reported via social media by any person.

Recording and reporting the Council's meetings is subject to the law and it is the responsibility of those doing the recording and reporting to ensure compliance. This will include the Human Rights Act, the Data Protection Legislation and the laws of libel and defamation.

**1. APOLOGIES FOR ABSENCE**

**2. MINUTES**

(Pages 3  
- 6)

To confirm as a correct record the minutes of the Regulatory Services Committee Meeting held on 29 March 2022.

**3. DECLARATIONS OF INTEREST**

To receive any declarations of interest.

**4. NOTICE OF OTHER BUSINESS**

Items of other business notified under Council Procedure Rule 30 to be announced, together with the special circumstances that justify their consideration as a matter of urgency. The Chairman to rule on the admission of such items.

**5. REVIEW OF STREET TRADING POLICY**

(Pages 7  
- 106)

**6. REGULATORY COMMITTEE SERVICES WORK PROGRAMME**

(Pages  
107 -  
108)

**7. OTHER BUSINESS - If approved under Item 3 above.**

**8. EXCLUSION OF PRESS AND PUBLIC**

If any confidential business is approved, it will also be necessary to specify the class of exempt or confidential information in the additional item(s) and a resolution to be passed in the following terms:

“that under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined under Paragraphs 1 to 7 of Schedule 12A to the Act.” It has been decided by the Council that in all circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

**9. OTHER BUSINESS - if approved under item 3 above**

**Livestreaming details**

To watch the meeting remotely please use the livestream details below

[https://teams.microsoft.com//meetup-join/19%3ameeting\\_NmZIYTg5MzMtMTAzYi00MGRjLTIhOWMtYTZmYjBIODU3YzA5%40thread.v2/0?context=%7B%22id%22%3A%2258420664-1284-4d81-9225-35da8165ae7a%22%2C%22oid%22%3A%2258c99d6e-8c11-4f06-9519-c296e92897fc%22%2C%22lsBroadcastMeeting%22%3Atrue%2C%22role%22%3A%22a%22%7D&btype=a&role=a](https://teams.microsoft.com//meetup-join/19%3ameeting_NmZIYTg5MzMtMTAzYi00MGRjLTIhOWMtYTZmYjBIODU3YzA5%40thread.v2/0?context=%7B%22id%22%3A%2258420664-1284-4d81-9225-35da8165ae7a%22%2C%22oid%22%3A%2258c99d6e-8c11-4f06-9519-c296e92897fc%22%2C%22lsBroadcastMeeting%22%3Atrue%2C%22role%22%3A%22a%22%7D&btype=a&role=a)

**General Enquiries: Please contact the Committee Team at**  
[committeeteam@threerivers.gov.uk](mailto:committeeteam@threerivers.gov.uk)